

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA March 7, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Appraiser, Non-Elected
- F. County Code of Conduct
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. Non-elected Personnel
- B. Cell Phone Allowance

9:10 am Shalei Shea, County Health Department Director

- A. SFY 2023 Grant Applications

9:25 am Under Sheriff Skyler Christians

- A. Patrol Vehicle Purchase

9:35 am Captain Arlo Blevins. Corrections

- A. Non-elected Personnel

9:45 am Tom Kramer, Public Works Director

- A. Approval to purchase pipes for Comanche Rd., east of I -135

10 am Julie McClure, Director of Emergency Management/Communications

- A. Resolution for Burn Ban

11:30 am Work Session at Public Works