

# BOARD OF McPHERSON COUNTY COMMISSIONERS

## AGENDA June 16, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. KDHE Documents for the CDDO
- G. Selection of Official Name for the County Building (122 W Marlin St.)
- H. General Correspondence

9:00 a.m. Public Input

9:05 am Public Works Department

- A. Executive Session with Brian Bina, County Counselor - Attorney/Client Privilege

9:20 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Resolution establishing a fee schedule

9:30 am Jeff Butler - IT Coordinator

- A. Approval to purchase Backup and Disaster recovery Security Software
- B. Approval of Agreement with QLESS for related items and 3-year subscription costs

9:40 am Public Works Department

- A. Discussion of purchasing a cargo trailer for bridge repair equipment and supplies

10:00 am 2026 Budget Presentation - Prairie View

10:30 am 2026 Budget Presentation - Maintenance Supervisor

11:00 am 2026 Budget Presentation - County Council on Aging

11:30 am 2026 Budget Presentation - District Court & Court Services

12:00 pm Shalei Shea - McPherson County Health Department Director

- A. 2024 Annual Report
- B. Non-elected Personnel - Executive Session
- C. **2026 Budget Presentation**

