

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA November 22, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Checks and Claims
- D. Adds and Abates
- E. Personnel
- F. Old Mill 2021 Disbursement
- G. General Correspondence

9:00 a.m. Public Input

9:10 am John Hawk, MASWU

- A. Local Government Certifications

9:20 am Under Sheriff, Skyler Christians

- A. Camera Purchase

9:30 am Brian Bina, County Counselor - Attorney/Client Privilege (executive session)

10:00 am Brian Bina, County Counselor

- A. BOPZA Resolution - Term Limits

10:20 am Tom Kramer, Public Works Director

- A. Discuss quotes on shop truck
- B. Approval to purchase steel to repair bed floor on truck #47