

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA **June 2, 2025**

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. Non-elected Personnel - PCN
- B. Non-elected Personnel - Executive Session

9:25 am Sunny Milleson - Director of Harvey/McPherson Counties Community Corrections

- A. Approval of Grant Workbook
- B. Approval of Agency Vehicle Purchase

9:30 am Kasi Morales - MIDC Executive Director

- A. MIDC Updates

9:45 am Emily Yates - Director of Emergency Management/Communications

- A. Non-elected Personnel - PCN

9:50 am 2026 Budget Presentation - County Clerk

10:10 am 2026 Budget Presentation - County Appraiser

10:35 am 2026 Budget Presentation - Mapping

11:00 am David Bohnenblust - Public Works Director

- A. Approval of updated job descriptions
- B. Non-elected Personnel - PCN
- C. Non-elected Personnel - PCN
- D. Non-elected Personnel - PCN
- E. Discussion of Enterprise Products pipeline repair on 14th Ave. south of Navajo Rd.

11:30 am 2026 Budget Presentation - Soil Conservation District

RECESS - BREAK FOR LUNCH

1:15 pm Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Approval of Minutes from Joint Meeting of Commissioners & Planning Board (May 12, 2025)
- B. Hearing for Case SD-2025-0102 Holm Subdivision
- C. Hearing for Case SD-2025-0103 Reifschneider Acres
- D. Hearing for Case SD-2025-0104 Nightingale Subdivision
- E. Hearing for Case SD-2025-0105 John's Field Subdivision
- F. Hearing & Resolution for Case SU2025-0102 Unruh House Moving Request