

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

March 31, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Local Workforce Development Area I - Chief Elected Official Board Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Sunny Milleson - ISO II, Harvey & McPherson Counties Community Corrections

- A. KDOC FY2026 - 2027 Juvenile Evidence-Based Programs Grants

9:20 am Stacy Hubbard - McPherson County Appraiser -

- A. Non-elected Personnel - PCN to hire
- B. Non-elected Personnel - (2) executive session

9:35 am David Bohnenblust - Public Works Director

- A. Award the bid for the 2025 Milling Projects
- B. Award the bids for the 2025 Roadway Maintenance Materials (Asphalt Oils)
- C. Non-elected Personnel
- D. Request for signature on the Project Agreement with KDOT for the KLBIP (County Bridge #075010) on Arapaho Rd., 3.0 miles south and 0.5 miles west of Inman

10:30 am Executive Session - Non-elected Personnel, Noxious Weed Department