

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA February 3, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Retail CMB License for Red Hills Kountry Store
- G. Lease Agreement with Gray Group LLC - Alley Storage
- H. Rural Fire District #10 McPherson Agreement
- I. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff - Jerry Montagne

- A. Updates and End of Year Statistics

9:10 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Department Updates

9:15 am Undersheriff - James Bergstrom

- A. Approval of bid for patrol car purchase
- B. Approval of bid for plumbing repairs