

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

November 4, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff - Jerry Montagne

- A. Approval of bid for new Gun Glockes
- B. Non-elected Personnel

9:10 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Department Stats and Updates

9:15 am Shalei Shea - McPherson County Health Department Director

- A. Non-elected Personnel

9:20 am Public Works Requests

- A. Non-elected Personnel
- B. Purchase of salt for winter road treatment
- C. Request to apply for a Commercial Account with Harbor Freight
- D. 2024 Aggregates and Hauling
- E. Discussion regarding purchase of parts for Asphalt Plant winter maintenance

9:40 am Cassie Chick - County Treasurer

- A. Non-elected Personnel

9:50 am Jeff Butler - IT Coordinator

- A. IT Pre-Approval - Building Project