

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 28, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Reimbursement Marion County Rural Water District #4
- G. Proclamation Supporting Operation Green Light for Veterans
- H. Letter of Support for MCDS Application for Funding
- I. General Correspondence

9:00 a.m. Public Input

9:10 am Scott Lloyd

- A. ARPA Update

9:25 am Fuqua Construction

- A. County Building Project Discussion

9:40 am Michele Cullen - CKC

- A. TA Grant for Sunflower Santa Fe Trail Project - Canton, KS

10:00 am Community Corrections - Executive Session (Non-elected Personnel)

10:10 am Kevin Erickson - Public Works Superintendent

- A. Non-elected Personnel
- B. Discussion on repairs needed to brine building