

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA October 14, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - Public Works, Non-elected
- F. County Holiday Schedule Resolution for 2025
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Brian Bina - County Counselor

- A. Atty/Client Privilege, Executive Session

9:30 am Fuqua Construction

- A. County Building Discussion

9:45 am Julie McClure - Director of Emergency Management/Communications

- A. Non-elected Personnel (2)

9:55 am Sheriff - Jerry Montagne

- A. Non-elected Personnel

10:10 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Monthly Department Statistics

10:30 am Work Session at Public Works