

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA October 7, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Resolution - McPherson County/City Urban Area Boundary Approval
- G. KCAMP Certified Voting Delegate for Annual Meeting
- H. General Correspondence

9:00 a.m. Public Input

9:10 am Julie McClure - Director of Emergency Management/Communications

- A. Non-elected Personnel
- B. L3HARRIS Customer Certificate of Acceptance Form

9:20 am Mike Evans & John Adamyk - Public Works

- A. Non-elected Personnel
- B. Discussion of Kirkham Michael proposed engineering services fees for previously approved proposal
- C. Discussion of culvert project on Arrowhead Road

10:00 am Public Works - 27th Ave. Road Tour