

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA September 30, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Public Hearing for a Special Use Permit - Application by homeowners at 1763 Overland Rd., McPherson, KS, for the purpose of holding dirt bike races on the east end of their property, in the A-1 Agriculture District (Case #2024-0102)

9:30 am Jeff Butler - IT Coordinator

- A. Request to approve a quote for a new workstation for the Mapping/GIS Coordinator

9:45 am Tom Kramer - Public Works Director

- A. Discussion of RFQ for Engineering Consultants for the design of the Bridge on Arapaho Rd. west of 8th Ave. (KLBIP)