

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

September 16, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - Treasurer/Appraiser, Non-Elected Personnel
- F. Reimbursement - McPherson County Rural Water District #1
- G. Reimbursement - City of Lindsborg for Ambulance Remount and Related Equipment
- H. General Correspondence

9:00 a.m. Public Input

9:10 am Tom Kramer - Public Works Director

- A. Discuss request by New Gottland Township to designate 13th Ave. from Pioneer Rd. to Pueblo Rd. as a "Minimum Maintenance Road" - Resolution
- B. Discuss request for "No Engine Brakes" sign at 17th Ave. and Pawnee Rd. - Resolution
- C. Discuss Engineering Agreement with Kirkham Michael
- D. Discuss the award of the KDOT Kansas Local Bridge Improvement Program grant for Structure No. 075010 at Arapaho Rd., approximately 1/4 mile west of Sth Ave.

9:30 am Joseph Pennycuff - County Appraiser

- A. Explanation of Value

9:35 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Resolution regarding the review and filing of plats