

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA September 9, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:05 am Captain Blevins - Corrections

- A. Non-elected Personnel

9:10 am Julie McClure - Director of Emergency Management/Communications

- A. Non-elected Personnel

9:15 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Non-elected Personnel
- B. Department Updates
- C. National Service Dog Proclamation

9:25 am Tim Gadde - Harvey/McPherson County Community Corrections Director

- A. Non-elected Personnel

9:30 am 2025 Budget

9:45 am Dan Schrag - Director of Noxious Weed Department

- A. Purchase of fall 2024 weed control chemicals

9:55 am John Hawk - MASWU

- A. Approval of 5-year update of the McPherson County and Central Kansas Regional Solid Waste Authority Solid Waste Management Plan

10:05 am Tom Kramer - Public Works Director

- A. Approval to advertise for a Mechanic to fill a vacancy
- B. Discussion regarding a request to apply for the KDOT cost share grant for the 27th Ave. Bridge at Rainbow Road (No.270231)

10:30 am Work Session at Public Works (Public Works & PZE)