

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA June 24, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. RFP of CDBG Funds & Contractor's Application for Payment (#6)
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Julie McClure - Director of Emergency Management/Communications

- A. Non-elected Personnel

9:10 am Tom Kramer - Public Works Director

- A. Approval of the proposal for the Comanche Road Bridge Design (Bridge no.100080)
- B. Request signature on previously approved contracts for the Channel Improvement Project

9:30 am STEP MC Budget Presentation

COMMISSION BUDGET DISCUSSION

Work Session at Public Works