

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA May 20, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - Non-elected, Administration
- F. Support Letter for Rural Housing Incentive District (RHID) Project - (2)
- G. Rural Hospital Innovation Grant Award (RHIG) to McPherson Hospital Acknowledgement
- H. CDBG McPherson County RWD #1 Water System Improvement Project Contractor's Application for Payment No. 5
- I. General Correspondence

9:00 a.m. Public Input

9:10 am Laurie Wizarde - Register of Deeds

- A. Non-elected Personnel

9:15 am Julie McClure - Director of Emergency Management/Communications

- A. Request to waive the certain County Zoning Regulation regarding the Windom tower

9:20 am Tom Kramer - Public Works Director

- A. Non-elected Personnel