

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA **May 6, 2024**

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Agreements for Use of County OPIOD Settlement Funds from the State (2)
- G. South Sharps Creek Township Board Appointment
- H. General Correspondence

9:00 a.m. Public Input

9:10 am Harris Terry - County Resident

- A. Special Presentation

9:30 am Jon Kinsey - Planning/Zoning/Environment Director

9:40 am Dan Schrag - Director of Noxious Weed Department

- A. Window replacement in the Noxious Weed building

9:50 am Laurie Wizarde - Register of Deeds

- A. Non-elected Personnel

9:55 am Tom Kramer - Public Works Director

- A. Non-elected Personnel - Promotion
- B. Non-elected Personnel - End of Introductory
- C. Cell Phone Allowance Request Form

10:30 am Work Session at Public Works