

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA **April 29, 2024**

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. 4-H Building A - Roof Replacement
- G. ARPA Annual Report
- H. General Correspondence

9:00 a.m. Public Input

9:05 am Shalei Shea - McPherson County Health Department Director

- A. Non-elected Personnel

9:10 am Julie McClure - Director of Emergency Management/Communications

- A. Non-elected Personnel

9:15 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Resolution Correction

9:30 am Austin Regier - McPherson City Administrator

- A. Deerfield South RHID Presentation

9:50 am Tom Kramer - Public Works Director

- A. Non-elected Personnel
- B. Purchase of tires for loader No. 80

Hollie Melroy, County Clerk & Jeff Butler, IT Coordinator

- A. Courthouse Security