

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA March 11, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Treasurer, Non-elected Personnel
- F. Appointment to Airport Authority Board
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Jon Kinsey - Planning/Zoning/Environment Director

- A. Non-elected Personnel

9:10 am Undersheriff - James Bergstrom

- A. Courts/Courthouse Security Discussion/Updates

9:20 am Jeff Butler - IT Coordinator

- A. Office 365 Renewal

9:30 am Tom Kramer - Public Works Director

- A. Non-elected Personnel
- B. Non-elected Personnel
- C. Non-elected Personnel
- D. Accept bid for milling on this season's asphalt projects
- E. Executive Session

10:30 am Work Session at Public Works