

# **BOARD OF McPHERSON COUNTY COMMISSIONERS**

## **AGENDA** January 8, 2024

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 am Hollie Melroy - County Clerk

- A. Non-elected Personnel

9:15 am Julie McClure, Director of Emergency Management/Communications

- A. Non-elected Personnel

9:20 am Jennifer Wyatt - County Attorney

- A. Non-elected Personnel (executive session)

9:30 am Max Fuqua - Fuqua Construction

- A. County Building Project

9:45 am Tom Kramer - Public Works Director

- A. Discussion and approval of the Concrete Box extension on Comanche Rd.

10:15 am Work Session at Public Works