

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA December 18, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. CMS Retail Dealer's License
- G. Reimbursement for RWD #2 (Dickinson County)
- H. Reimbursement for RWD #3
- I. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. Non-elected Personnel - Cell Phone Allowance Request

9:10 am Julie McClure, Director of Emergency Management/Communications

- A. Non-elected Personnel, End of Introductory PCN

9:15 am Jon Kinsey, Planning/Zoning/Environment Director

- A. Department Statistics for November

9:20 am Tom Kramer - Public Works Director

- A. Non-elected Personnel, End of Introductory PCN
- B. Discussion regarding USDOT SS4A Funding Award to McPherson County

10:00 am Legislative Meeting (Commission Meeting Room)