

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA November 13, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Treasurer/Tax Non-elected
- F. Rural Opportunity Zone Resolution
- G. Reimbursement Request RWD #4 – Marion County
- H. General Correspondence

9:00 a.m. Public Input

9:00 am Captain Blevins - Corrections/Jail

- A. Non-elected Personnel

9:05 am Laurie Wizarde - Register of Deeds

- A. Non-elected Personnel

9:10 am Brian Bina - County Counselor

- A. Attorney/Client Privilege

9:30 am Fuqua Construction Inc.

- A. County Building Remodel, Final Plan/Cost Estimate

9:45 am Jon Kinsey, Planning/Zoning/Environment Director

- A. October Zoning Report/Update

9:55 am Tom Kramer - Public Works Director

- A. Approval of contract with Kirkham Michael for construction services Project #059 C-5137-01 HSIP-C496(223)
- B. Non-elected Personnel

10:30 am Work Session at Public Works