

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA October 23, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Cereal Malt Beverage Notice to Township (2)
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Rose Mary Saunders - Ranson Financial Group LLC

- A. McPherson RWD #1 Payment Application - CDGB

9:25 am Captain Blevins - Corrections

- A. Non-Elected Personnel

9:30 am Julie McClure - Director of Emergency Management/Communications

- A. Non-Elected Personnel (2)

9:35 am Tom Kramer - Public Works Director

- A. Non-Elected Personnel