

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA October 2, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel

9:00 a.m. Public Input

9:05 am Captain Blevins - Corrections

- A. Non-Elected Personnel

9:10 am Joseph Pennycuff - County Appraiser

- A. Memorandum of Agreement for Consultant

9:15 am Julie McClure - Director of Emergency Management/Communications

- A. Non-Elected Personnel

9:20 am Jeff Butler - IT Coordinator

- A. Courthouse Server Replacement

9:30 am Tom Kramer - Public Works Director

- A. Approval of Rental of a Scraper from Foley Equipment for project west of 27th and Pawnee Rd.