

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA July 17, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Attorney Non-Elected
- F. Resolution to Extend Moratorium on Residential Subdivision Applications
- G. Signature on CDBG HUD Applicant/Recipient Disclosure/Update Report Form for Water Project
- H. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. Non-Elected Personnel

9:10 am Julie McClure, Director of Emergency Management/Communications

- A. Non-elected Personnel

9:15 am Tom Kramer, Public Works Director

- A. Subscription renewal for Civil 3D Software
- B. Approval to purchase RCP for Navajo Rd. 0.3 miles east of 9th Ave.

10:00 am Work Session at Public Works