

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 13, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Checks and Claims
- D. Adds and Abates
- E. Personnel
- F. 2022 Indigent Defense Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:10 am David Stewart, Maintenance Department

- A. Health Department Water Proofing
- B. Courthouse Back Stairs Repair

9:25 am Curtis Mader, County Project Engineer

- A. Request for Software Purchase/Bridge Loading

9:35 am Dan Schrag, Noxious Weed Director

- A. Request for Chemical Purchase

9:40 am Kim Romero, County Appraiser

- A. Ratio Study Results

9:45 am Captain Arlo Blevins. Corrections

- A. Non-Elected Personnel

9:50 am Greg Benefiel, County Attorney

- A. Non-Elected Personnel
- B. Updates

10:30 am Work Session at Public Works