

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA March 8, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 am John Verssue - Planning/Zoning/Environment Administrator

- A. Case SU2021-01: Special Use request for a second residential unit on an existing property with an existing residential unit in the A-1 Agricultural District.

9:20 am Shalei Shea - County Health Department Director

- A. Approval of applications to KDHE for SFY 2022 Grants

9:30 am Julie McClure, Director of Emergency Management/Communications

- A. Non-Elected Personnel

9:40 am Tom Kramer, Public Works Director

- A. Non-Elected Personnel

10:00 am Meeting Reports/Updates - Commissioner O'Dell

10:30 am Work Session at Public Works