

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA April 17, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Attorney (Non-elected Personnel)
- F. City of Galva Request for ETJ
- G. ARPA Annual Report
- H. General Correspondence

9:00 a.m. Public Input

9:10 am Julie McClure, Director of Emergency Management/Communications

- A. Non-elected Personnel (2)
- B. Customer acceptance of P25 radios

9:15 am Max Fuqua, Fuqua Construction, Inc

- A. Preliminary Agreement for architectural and engineering work for County Building

9:30 am Rose Mary Saunders, Ranson Financial Group, LLC

- A. Contract for CDBG for McPherson RWD #1 Project

9:55 am Tom Kramer, Public Works Director

- A. Discussion of purchase and use of premium diesel for trucks and equipment
- B. Discussion and approval of the cost estimates for the structures on Winchester Road
- C. Bid Advertisement - 2023 Traffic Paint & Beads