

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 10, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Proclamation for National County Government Month
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Chuck Laughlin, County Extension

- A. Updates

9:20 am Dee Nelson, Safe Hope

- A. Proclamation for Sexual Assault Awareness Month

9:25 am Tom Kramer, Public Works Director

- A. Approval of proposal for cleaning services at Public Works

9:35 am Julie McClure, Director of Emergency Mgmt/Communications

- A. Proclamation for National Public Safety Telecommunicators Week

10:00 am Work Session at Public Works