

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA March 27, 2023

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Class A Club License for Signature
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Hollie Melroy, County Clerk

- A. Non-elected Personnel

9:15 am Joe Pennycuff, County Appraiser

- A. Non-elected Personnel

9:20 am Holly Lofton & Kyler Crain, Lindsborg CVB

- A. Lighting Project

9:30 am Dan Schrag, Noxious Weed Director

- A. Chemical Purchase

9:35 am Tom Kramer, Public Works Director

- A. Discussion on closing the low water bridge on Pioneer Rd. west of 27th Ave.
- B. Continued discussion from previous meeting on grass seed purchase
- C. Approval of bids for 2023 season, asphalt oils
- D. Approval of bridge closure for two (2) structures on Winchester Rd. between 29th and 30th Ave.