

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA December 19, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Memorandum of Understanding for McPherson City of McPherson & City of Moundridge and ARPA Reimbursements to City of McPherson
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Montagne

- A. Non-elected Personnel

9:10 am Julie McClure, Director of Emergency Management/Communications

- A. L3Harris proposal for the Canton tower

9:30 am Captain Arlo Blevins, Corrections

- A. Non-elected Personnel

9:35 am Gina Bell, Planning/Zoning/Environment Administrator

- A. Software Application & Services Agreement

9:45 am Tom Kramer, Public Works Director

- A. Non-elected Personnel