

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA November 14, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. RFD #1 Ambulance, ARPA Reimbursements
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Undersheriff James Bergstrom

- A. Vehicle Purchase

9:20 am Gina Bell, Planning/Zoning/Environment Administrator

- A. SU Case 22-04: Request for a new cellular tower on an existing property in the A-1 Agriculture District
2676 Smoky Valley Road

10:30 am Work Session at Public Works