

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 10, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. County Holiday Calendar
- G. Line-Item Budget Change on CDBG Roxbury Project (letter & contract amendment form)
- H. Reimbursement Request Documents from RFD #2, RFD #9, RWD #4
- I. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. Non-elected Personnel

9:10 am Captain Arlo Blevins. Corrections

- A. Non-elected Personnel

9:15 am John Hawk, MASWU

- A. Solid Waste Management 5-year Plan

9:30 am Luke Amend, Hutton

9:50 am Tom Kramer, Public Works Director

- A. Non-elected Personnel
- B. Resolution restricting use of compression brakes on CR307 (22nd Ave) at Pine Village south of CR2043
- C. Resolution restricting use of compression brakes on CR445 (Comanche Rd.) at Elyria East of CR2043
- D. Signature on contracts for bridge replacement on CR447, northwest of Marquette, Bridge # 0102290

10:10 am Kelly Taylor, Safe Hope

- A. Proclamation for Domestic Violence Awareness Month

10:15 am Jennifer Wyatt, County Attorney

A. Review and Update of case filings

10:45 am Work Session at Public Works