

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 3, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Resolution for County Holiday Calendar
- G. General Correspondence

9:00 a.m. Public Input

9:10 am Julie McClure, Director of Emergency Management/Communications

- A. Non-elected Personnel (3)

9:15 am Joe Pennycuff, County Appraiser

- A. Non-elected Personnel

9:20 am Tom Kramer, Public Works Director

- A. Approval of Resolution restricting the use of compression brakes on County Road CR-304 & CR-429 at Roxbury, KS

9:30 am Under Sheriff Skyler Christians

- A. Purchase of 2023 Vehicles