

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA September 19, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel, County Attorney, Non-Elected Personnel
- F. Procurement Policy
- G. CDBG Time Extension Request to State Contract & Contract Amendment Request Form
- H. General Correspondence

9:00 a.m. Public Input

9:10 am Laurie Wizarde - County Register of Deeds

- A. Non-elected Personnel

9:15 am Tom Kramer, Public Works Director

- A. Discussion – contract for Wheatridge Ave. Bridge

9:25 am Hollie Melroy, County Clerk

- A. Non-elected Personnel
- B. Signatures on Election Document

9:30 am Joe Pennycuff, County Appraiser

- A. Non-elected Personnel
- B. Mid Year Ratio Study