

**BOARD OF McPHERSON COUNTY COMMISSIONERS
AGENDA**

for
August 3, 2026

**Commission Meetings are in the McPherson County Building 5th Floor Meeting Room
200 N. Maple, McPherson, KS**

9:00 a.m. - The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Adds & Abates
- E. Personnel
- F. CDDO Agreement FY 2027
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Sunny Milleson, Director of Harvey/McPherson Counties Community Corrections -
Adult and Juvenile Q4 Budget Adjustment Reports & End of Year Agency Case Plan

9:20 a.m. Fuqua Construction, Inc. -
Certification of Completion of McPherson County Office Building Renovation Project

9:50 a.m. David Bohnenblust, Public Works Director -
A. Non-elected Personnel
B. Award bid for replacement of Bridge #075010 south of Inman, KS on Arapaho Road
C. Department Project Updates

MCPHERSON COUNTY COMMISSION MEETING MINUTES
August 3, 2026

August 3, 2026
9:00 a.m. Regular Meeting
All Present

Chairman Becker opened the meeting at 9:00 a.m. Commissioner O'Dell made a motion to approve the agenda for August 3, 2026, as presented. Commissioner Kueser seconded. **All voted aye.**

During Public Input at 9:02 a.m., Sheriff Montagne presented weekly arrest numbers, jail counts, and recent department activities.

Jon Kinsey, Planning/Zoning/Environment Director, joined Public Input for department updates including a case cost summary report with case types, numbers, valuations, and total fees for the month of July 2026.

Commissioner O'Dell made a motion to approve the minutes for July 20, 2026, as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:06 a.m., Sunny Milleson, Director of Harvey/McPherson Counties Community Corrections, joined the meeting with two (2) items:

- A. A request for the Chairman's signature on the FY 2026 Community Corrections Agency Case Plan Year-End Outcomes Signatory Approval Form for the reporting period beginning July 1, 2025, to June 30, 2026. Commissioner O'Dell made a motion to sign the form as presented. Commissioner Kueser seconded. **All voted aye.**
- B. A request to approve Adult and Juvenile Budget Workbooks, the KDOC Juvenile Services 4th Quarter Budget Adjustment Report, and the KDOC Division of Adult Services 4th Quarter Budget Adjustment Report. Commissioner Kueser made a motion for the Chairman to sign the documents as presented. Commissioner O'Dell seconded. **All voted aye.**

At 9:10 a.m., Bob Griffin, Fuqua Construction, Inc., joined the meeting to review items listed on the McPherson County Building Renovation Project Change Order #4. These final changes brought the total project revised contract to \$7,383,528.46. Mr. Griffin also presented a Certificate of Substantial Completion including Landmark Architects and Fuqua Construction, Inc., for signature. Following discussion, Commissioner O'Dell made a motion for the Chairman to sign Change Order #4 and the Certification document as presented. Commissioner Kueser seconded. **All voted aye.**

Commissioner Kueser made a motion to approve the purchase of a 16" x 20" dedication plaque to be placed inside the McPherson County Building for a cost not to exceed \$2,000.00, including the possibility of donation dollars. Commissioner O'Dell seconded. **All voted aye.**

Commissioner Kueser made a motion to approve checks and claims for August 3, 2026, and payroll for the pay period ending August 1, 2026, as presented. Commissioner O'Dell seconded. **All voted aye.**

Commissioner Kueser made a motion to approve abates for July 27, 2026, as presented. Commissioner O'Dell seconded. **All voted aye.**

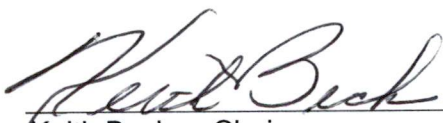
Commissioner O'Dell made a motion for the Chairman to sign the updated CDDO Agreement for FY 2027 as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:31 a.m., Elizabeth Hopp, Public Works joined the meeting with three (3) items:

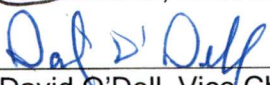
- A. A request to advertise for an additional mechanic, to fill a vacancy. Commissioner O'Dell made a motion to approve the request as presented. Commissioner Kueser seconded. **All voted aye.**
- B. A request to award the bid for the replacement of Bridge #075010 located south of Inman on Arapaho Road to L&M Contractors, Inc., the low bidder. Following discussion, Commissioner Kueser made a motion for the Chairman to sign the Bid Notice of Award as presented for a total amount not to exceed \$597,438.75. Commissioner O'Dell seconded. **All voted aye.**
- C. An update on current and upcoming department projects

At 9:40 a.m., Commissioner Kueser made a motion to adjourn the meeting. Commissioner O'Dell seconded.
All voted aye.

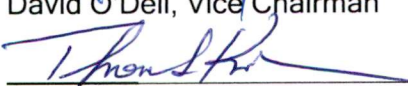
Minutes recorded by Abbey Heidebrecht



Keith Becker, Chairman

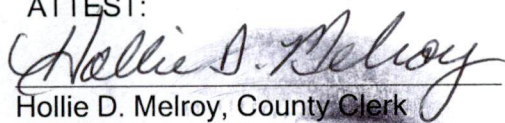


David O'Dell, Vice Chairman



Thomas L. Kueser, Commissioner

ATTEST:



Hollie D. Melroy, County Clerk

