

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA August 24, 2026

Meetings are held on the 5th floor in the Commission Meeting Room of the McPherson County Building, 200 N. Maple Street.

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:05 am Laurie Wiziarde - Register of Deeds

- A. Non-elected Personnel

9:10 am Charissa Highsmith - McKIDS Coordinator

- A. Funding Request

9:25 am Shalei Shea - McPherson County Health Department Director

- A. Non-elected Personnel

9:30 am Kasi Morales - MIDC Executive Director

- A. Quarterly Report

9:45 am David Bohnenblust - Public Works Director

- A. Discuss and approve a request to renew leases on gas cylinder bottles
- B. Non-elected Personnel
- C. Request for signature on plans specs, and contract documents regarding replacement of Bridge 075010 located south of Inman on Arapaho Rd.
- D. Department Updates