

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA February 2, 2026

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

[IGNORE_INDENT]

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Indigent Defense Agreement
- G. Resolution for Sale of Real Property - McKIDS Building
- H. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff - Jerry Montagne

- A. Gun and Accessory Purchases for Sheriff's Department Reserves

9:10 am Bob Griffin - Fuqua Construction, Inc. -

- A. Additions and Updates

9:30 am Joshua Pimentel - Maintenance Supervisor

- A. Vehicle Purchase Request

9:35 am Mike Benda - Director of Noxious Weed Department

- A. 2025 State Report
- B. 2026 Management Plan
- C. Equipment Purchases

9:50 am David Bohnenblust - Public Works Director & Kevin Erickson, Road Superintendent

- A. Discussion of purchase of deicing salt for winter treatment of County roads
- B. Discussion of purchase of sign shop supplies for temporary signing repairs & replacements
- C. Approval to purchase APAC asphalt millings to be used in asphalt mix
- D. Approval of expense for guard rail repairs

10:10 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Resolution for extension of temporary moratoriums: Battery Energy Storage Systems; Data Centers; and Hydrogen Energy Facilities
- B. Resolution amending Article 4 of the Zoning Regulations regarding race tracks

C. Department Updates