

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

October 20, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 am John Hawk - MASWU

- A. County and Regional Solid Waste Management Plan Update

9:15 am David Bohnenblust - Public Works Director and Elizabeth Hopp - Project Manager

- A. Award bid for the 2026 Crushing Road Material (asphalt & concrete)
- B. Elizabeth Hopp, Project Engineer - Approval to allocate staff and continue work on SRFA grant
- C. Request to replace pipe #098240 @ 500' west of 10th Ave. on Shawnee Rd.
- D. Approval to purchase concrete blocks to repair Bridge #020255, ½ mile south of Smoky Valley Rd. on 2nd Ave.
- E. Non-elected Personnel - Executive Session
- F. Roadway Incident - Executive Session

9:40 am Work session with Matt Roots, Fuqua Construction, Inc. - County Building Renovation Discussion