

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

September 22, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. KDHE Letter of Request for Inspection Access of County Property at 1177 West Woodside Street
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Joshua Pimentel - Maintenance Supervisor

- A. Discussion of Courthouse Cleaning Bids

9:20 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Approval to Waive Application Fee

9:25 am Stacy Hubbard - County Appraiser

- A. Non-Elected Personnel

9:30 am Captain Blevins - Corrections/Jail

- A. Purchase of failed Kitchen Range/Oven at the Jail

9:35 am David Bohnenblust - Public Works Director and Elizabeth Hopp - Project Manager

- A. Approval of Agreement for Engineering Services RE: Bridge #235210 on Pueblo Road
- B. Update on "Safe Roads for All" Grant
- C. General Public Works Department Updates

10:00 am Jeff Butler - IT Coordinator

- A. Authorization and Signature Request Letter for establishing an Apple Developer Account

10:05 am Matt Roots - Fuqua Manufacturing Business Development

- A. Discussion of Turf Options at the McPherson County Building, 200 N. Maple Street