

At 10:16 a.m., Emergency Management/Communications presented the department's 2026 proposed budget.

At 10:30 a.m., STEP MC presented the organization's 2026 proposed budget.

At 10:35 a.m., Commissioner Kueser made a motion to recess for a ten (10) minute break. Commissioner O'Dell seconded. **All voted aye.**

At 10:47 a.m., Commissioners reconvened. Mr. Butler joined the meeting with a request to approve a quote from CDW-G to purchase four (4) external security cameras, one (1) surveillance camera, and one (1) viewing station for the County Building. The quote includes costs of mounting equipment as well as a 3-year subscription license. Following discussion, Commissioner O'Dell made a motion to approve the quote from CDW-G for a total amount not to exceed \$15,879.35. Commissioner Kueser seconded. **All voted aye.**

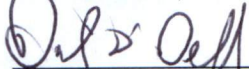
At 11:00 a.m. Commissioners began work sessions with the following County Department Heads: Public Works, Planning/Zoning/Environment, County Sheriff, IT, County Treasurer, and County Clerk.

At 3:23 p.m., Commissioner Kueser made a motion to adjourn the meeting. Commissioner O'Dell seconded. **All voted aye.**

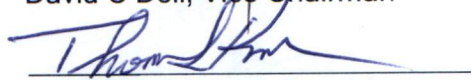
Minutes Prepared by Abbey Heidebrecht



Keith Becker, Chairman

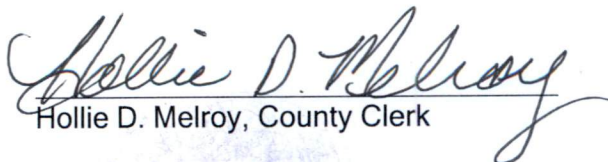


David O'Dell, Vice Chairman



Thomas L. Kueser, Commissioner

ATTEST:



Hollie D. Melroy, County Clerk



MCPHERSON COUNTY COMMISSION MEETING MINUTES
June 9, 2025

June 9, 2025

9:00 a.m. - Regular Meeting

All Present

At 9:00 a.m., Chairman Becker opened the meeting. Commissioner Kueser made a motion to approve the agenda for June 9, 2025, as presented. Commissioner O'Dell seconded. **All voted aye.**

During Public Input at 9:00 a.m., Sheriff Montagne joined the meeting and updated Commissioners on recent arrests, current jail counts, and department activities. He also presented a Personnel Change Notice (PCN) to hire Samuel Schmidt as a Deputy Sheriff (17A), effective June 23, 2025, to fill a vacancy. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**

Commissioner O'Dell made a motion to approve the minutes for June 2, 2025, including one correction to a Public Works item. Commissioner Kueser seconded. **All voted aye.**

Commissioner Kueser made a motion to approve checks and claims for June 9, 2025, and payroll for pay period ending June 7, 2025 as presented. Commissioner O'Dell seconded. **All voted aye.**

At 9:14 a.m., Jon Kinsey, Planning/Zoning/Environment Administrator, joined the meeting with two (2) items:

- A. A request to approve Resolution 2025-08; amending Resolution 2024-12, to declare a certain section of 13th Avenue, between Pioneer Road and Pueblo Road, as a "Minimum Maintenance Road" and authorizing transmittal to the County Planning Commission for recommendations, providing for a public hearing regarding this declaration, and providing for the posting of such road as a designated and actually declared as a "Minimum Maintenance Road". Commissioner O'Dell made a motion to approve the resolution as presented. Commissioner Kueser seconded. **Chairman Becker voted aye. Commissioner Kueser voted aye. Commissioner O'Dell voted aye.**
- B. A request to approve Resolution 2025-09, declaring a certain section of roads known as Overland Road, 12th Avenue, and Pueblo Road within New Gottland Township, as a "Minimum Maintenance Roads" and authorizing transmittal to the County Planning Commission for recommendations, providing for a public hearing regarding this declaration, and providing for the posting of such roads as designated and actually declared as "Minimum Maintenance Roads". Commissioner O'Dell made a motion to approve the proposed resolution and to sign the document following the correction of a clerical error. Commissioner Kueser seconded. **Chairman Becker voted aye. Commissioner Kueser voted aye. Commissioner O'Dell voted aye.**

Rick Witte, County Administrator/Financial Manager presented a Personnel Change Notice (PCN) for the promotion of Derek Moos, GIS & Mapping Coordinator, to a 23G, effective June 8, 2025. Commissioner O'Dell made a motion for the Chairman to sign the PCN as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:24 a.m., David Bohnenblust, Public Works Director, and Jeff Butler, IT Coordinator, joined the meeting to request approval to purchase four (4) new Dell Pro Max Micro desktop computers and monitors for the Public Works offices, to accommodate the addition of three (3) new staff members and an upgraded computer system for an existing staff member. Following discussion, Commissioner O'Dell made a motion to allow the purchases for a total combined amount not to exceed \$7,442.09 as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:30 a.m., Public Works presented the department's 2026 proposed budget.

At 9:55 a.m., County Extension presented the department's 2026 proposed budget.

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 9, 2025

**Commission Meetings are being held at the Public Works Dept. Meeting Room
1115 W. Avenue A, McPherson, KS during the renovation project at the County Building**

9:00 a.m. - The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Adds & Abates
- E. Personnel - Non-elected, Administration/Mapping
- F. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Montagne -

Non-elected Personnel

9:10 a.m. Jon Kinsey, Planning/Zoning/Environment Administrator -

- A. Resolution - Minimum Maintenance Road - section of 13th Avenue
- B. Resolution - Minimum Maintenance Road - section of Overland Road, 12th Avenue, and Pueblo Road within New Gottland Township

9:20 a.m. David Bohnenblust, Director of Public Works -

- A. Discussion and approval to purchase new computers for the Public Works office
- B. Public Works - **2026 Budget Presentation**

10:00 a.m. **2026 Budget Presentation - County Extension**

10:20 a.m. **2026 Budget Presentation - Emergency Management/Communications**

10:45 a.m. **2026 Budget Presentation - STEP MC**

11:00 a.m. **2026 Budget Presentation - Sheriff**

11:30 a.m. Jeff Butler, IT Coordinator -

Security Cameras for County Building

11:45 a.m. Work Sessions: Public Works & Planning/Zoning/Environment

1:00 p.m. Sheriff - Security (Courthouse & County Building)

1:30 p.m. IT, Treasurer, Clerk (QLESS System for County Building)