

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA July 28, 2025

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - Non-elected, County Appraiser
- F. General Correspondence

9:00 a.m. Public Input

9:10 am Jon Kinsey - Planning/Zoning/Environment Administrator

- A. Resolution for a temporary moratorium on commercial battery energy storing system (B.E.S.S.)

9:20 am Julia Jensen - Billing Specialist, McPherson County Health Department

- A. Request to write off uncollectable debt for quarter #2 of 2025

9:30 am Heather Poorman - The Arnold Group (TAG)

- A. Classification & Compensation Study Proposal

10:15 am Burell Barnes - Enterprise Products

- A. Approval of permit for pipeline repairs on portion of 14th Avenue south of Navajo Road

11:00 am David Bohnenblust - Public Works Director

- A. Discussion and approval to purchase various tires for inventory
- B. Approval of Kirkham Michael Agreement for Engineering Services FAS & Off-System Bridge Inventory and Appraisal