

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA June 27, 2022

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W.
Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 am Chris Stipe, President/CEO for McPherson Center for Health

- A. Hospital Updates

9:20 am Hollie Melroy, County Clerk

- A. Polling Locations